AGENDA – SPECIAL CITY COUNCIL MEETING
March 23, 2020
12:15 p.m.

1. CALL TO ORDER.

2. ROLL CALL.

3. ADOPTION OF AGENDA.

4. CITIZEN COMMENTS. (3-Minute Limit)

5. PUBLIC HEARING.

6. CONSENT CALENDAR.

A. Council for the Prevention of Child Abuse and Neglect’s Pinwheels for Prevention Demonstration:
   Approve a request from the Council for the Prevention of Child Abuse and Neglect to conduct their Pinwheels for Prevention demonstration from April 1-30, 2020, in Governor Austin Blair Memorial Park.

B. Resolution of Support – Aesthetics for the Railroad Bridges at Jackson Street and Mechanic Street:
   Adopt a Resolution of Support with the Michigan Department of Transportation of the Aesthetics for the Railroad Bridges of Jackson Street and Mechanic Street.

C. Receipt of the Draft 2020-2024 Five-Year Consolidated Plan and 2020-2021 Annual Action Plan Drafts for CDBG/HOME Funds and Authorization to Make Available for Public Comment:
   Receive the draft Community Development Block Grant (CDBG) and HOME Investments Partnership Program (HOME) 2020-2024 Five-Year Consolidated Plan and 2020-2021 Annual Action Plan, and authorize distribution to receive public comment.
D. **City of Jackson 2020 Capital Improvement Bonds – Bond Authorizing Resolution:**
   *Adopt a Resolution Authorizing Issuance of City of Jackson 2020 Capital Improvement Bonds. (MLK Renovation Project)*

E. **Resolution for Alley Vacation – Northeast Corner of Louis Glick Highway and Jackson Street:**
   *Adopt a Resolution approving an alley vacation request to vacate a public alley on the northeast corner of Louis Glick Highway and Jackson Street.*

F. **Resolution for Alley Vacation – South of Trail Street and North of Calhoun Street:**
   *Adopt a Resolution approving an alley vacation request to vacate a public alley on the south of Trail Street and north of Calhoun Street.*

G. **EFM Limited Dividend Housing Association LLC – Revised PILOT Ordinance. (First Reading):**
   *Approve an Ordinance granting a Payment in Lieu of Taxes Exemption to EFM Limited Dividend Housing Association LLC.*

H. **Award of Parks, Cemeteries and Downtown Mowing & Irrigation Contract:**
   *Award the Parks, Cemeteries and downtown mowing and irrigation contract to Picture Perfect Lawn Care, LLC, Grass Lake, in the amount of $223,046.00.*

I. **2020 Contract for Local Street Engineering:**
   *Approve the award for the 2020 Local Street Engineering contract to Hubbell, Roth & Clark, Inc., of Jackson, for $156,080.70, and authorize the Mayor and City Clerk to execute the appropriate document(s) in accordance with the Purchasing Agent.*

J. **Award for the 2020 Non-Motorized Trail Contract:**
   *Approval of the award for the 2020 Non-Motorized Trail contract to Rowe Professional Services, Co., Flint, for $132,804.87, and authorize for the Mayor and City Clerk to execute the appropriate document(s) in accordance with the Purchasing Agent.*

K. **Award for the 2020 Contract for Major Street Engineering:**
   *Approve the award for the 2020 Major Street Engineering contract with Hubbell, Roth, and Clark, Inc., Jackson, for $147,443.80, and authorize the Mayor and City Clerk to execute the appropriate document(s) in accordance with the Purchasing Agent.*

L. **City-Owned, H4HH and City Grounds Maintenance Lot Mowing Contracts:**
   *Award the contracts for City-owned, H4HH, and City grounds maintenance lot mowing for the 2020 season to the lowest responsible bidder, Alpha & Omega Construction.*
M. **Purchase of a New Kioti Tractor & Woods Finish Mower – Ella Sharp Park Golf Course:**
   *Award the Parks, Recreation and Cemeteries at Ella Sharp Park Golf Course bid to purchase a new Kioti Tractor and Woods Finish Mower to Budd’s All Tractor, LLC in the amount of $49,030.05.*

N. **Dehumidification System – Water Treatment Plant:**
   *Approve the bid from Aladdin Commercial and Industrial Contracting for the Water Treatment Plant Filter Gallery Dehumidification Project in the amount of $311,746.00.*

O. **Renew the Bid for Removal of Waste Water Sludge:**
   *Approve the renewal of the bid for removal of the sludge at the Wastewater Treatment Plant by Bio Tech Argonomics, Inc.*

7. **OTHER BUSINESS.**

8. **NEW BUSINESS.**

A. **Local State of Emergency.**

9. **ADJOURNMENT.**